

www.kashabbatribe.com

INTERNSHIP APPLICATION INSTRUCTIONS

Dear Applicant, Thank you for your interest in traveling with us as a Kashabba Tribe Ministries Intern! Attached is an application along with various forms and releases that MUST be completed to ensure your acceptance as a KTM Intern. Your application cannot be processed until Kashabba Tribe Ministries has received all of these completed documents. The following is a table of	Application	Deposit Form	Liability Release	Discipline Policy	Ministry Team Training	Pastor's Evaluation	Confidential Evaluation	Picture of Applicant
IF YOU ARE CURRENTLY A PAID, PASTORAL STAFF MEMBER	•	•	•	•	•		•	
IF YOU ARE AN INDIVIDUAL ACCOMPANIED BY YOUR PASTOR								
IF YOU ARE TRAVELING WITHOUT YOUR PASTOR								
IF YOU HAVE TRAVELED BEFORE ON A KASHABBA TRIBE MINISTRIES TEAM	*							

^{*}Please call the office so we can update your information in our database.

As you can see, Kashabba Tribe Ministries asks for a fairly in-depth amount of information. Some information required may be rather personal to you, but reasonable considering the scope of such a ministry trip.

Often, the first time an intern can be personally encountered is at the airport. Therefore, it is imperative that Kashabba Tribe Ministries has prior knowledge of each applicant's personal background before approval can be granted for participation in the internship. Please be assured that all information provided is kept strictly confidential within the leadership of Kashabba Tribe Ministries.

Please send all completed forms to the Kashabba Tribe Ministries address below. A mandatory deposit reserves your space in the internship pending review and approval of your application. Space is limited and on most internships, acceptance is based on a first come, first serve basis. If a deposit is not received with your application, your application will not be processed. Please make checks or money orders payable to: Kashabba Tribe Ministries. A deposit can be made by PayPal at no extra service charge. However, if you choose to pay for the whole

internship by PayPal, an additional 4% service charge will apply. All payments must be paid in U.S. dollars.

A Kashabba Tribe Ministries representative will contact you by phone or email when your application is approved. Acceptance will be confirmed or denied within 3 weeks of receiving your application. Upon acceptance, you will receive a packet including information about internship preparation, obtaining a passport and/or visa, immunizations, etc. Please do not apply for a visa until you receive your acceptance packet.

If you experience any uncertainty during the application process, or if you have any questions, please call Kashabba Tribe Ministries at (410) 504-6409 or email us at Missions@kashabbatribe.com. You can also visit our homepage at www.kashabbatribe.com for any additional information. Testimonies of past internships can be read... just a bunch of sons and daughters being used by an awesome God.

We at Kashabba Tribe Ministries are excited about your desire to join us in bringing the kingdom of God to East Africa. May the Lord bless you and continue to give you guidance as you seek His will!

In His Service,

Peter Neuberger, President Kashabba Tribe Ministries

Kashabba Tribe Ministries
P.O. Box 873642
Wasilla, AK 99687
Phone: (410) 504-6409

Email: Missions@kashabbatribe.com



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INTERNSHIP APPLICATION

I AM APPLYING FOR ACCEPTANCE AS A KASHABBA TRIBE MINISTRIES INTERN FOR:

Tanzania, Africa	
DESTINATION (COUNTRY)	DATES
NAME	NICKNAME*
(EXACTLY AS IT APPEARS ON YOUR PASSPORT)	NOTE: *ASTERISKED FIELDS WILL APPEAR ON NAMETAG
DATE OF BIRTH// GENDER	e OCCUPATION
STREET ADDRESS	
MAILING ADDRESS	
CITY STATE _	ZIP
PHONE NUMBERS	
HOME ()	CELL ()
EMAIL	PASSPORT NUMBER
EMERGENCY CONTACT NAME	
RELATIONSHIP PHONE NU	MBER ()
HAVE YOU PREVIOUSLY TRAVELED WITH KTM? ☐ Yes ☐ N	No IF SO, GIVE DATES
ARE YOU BORN AGAIN? ☐ Yes ☐ No ☐ Unsure	ARE YOU SPIRIT-FILLED? □ Yes □ No □ Unsure
ARE YOU WILLING TO MINISTER CONSISTENT WITH KASHA	BBA TRIBE MINISTRIES GUIDELINES? ☐ Yes ☐ No
ARE YOU WILLING TO SUBMIT TO BEING MONITERED AND L	OVINGLY CORRECTED IF NECESSARY? ☐ Yes ☐ No
IF MARRIED, DOES YOUR SPOUSE SUPPORT YOUR PARTICIPATION	PATION? Yes No SPOUSES NAME
DO YOU HAVE ANY PHYSICAL DISABILITY? ☐ Yes ☐ No	IF SO, PLEASE DESCRIBE
HAVE YOU EVER BEEN TREATED FOR ANY MENTAL/EMOTION DESCRIBE	NAL CONDITION?
PLEASE LIST ANY CONDITION THAT MAY LIMIT YOUR PARTI-	CIPATION AND ANY MEDICATIONS YOU ARE

PLEASE LIST ANY ALLERGIES TO FOOD, MED	ICINE, ETC
MEDICAL INSURANCE PROVIDER	POLICY #
PHONE ()	(IF POSSIBLE, OTHER THAN TOLL FREE NUMBER)
	AMENT?
CHURCH NAME	DENOMINATION
CHURCH ADDRESS	
CITY	STATE ZIP
CHURCH PHONE ()	HOW LONG HAVE YOU ATTENDED?
NAME OF PASTOR	PHONE ()
	DO YOU ATTEND CHURCH REGULARLY? ☐ Yes ☐ No No HAVE YOU BEEN BAPTIZED IN THE HOLY SPIRIT? ☐ Yes ☐ No
IN WHAT AREAS OF CHURCH LIFE ARE YOU (CURRENTLY SERVING OR HAVE YOU SERVED IN THE PAST?
	BEING IN FULL TIME CHRISTIAN MINISTRY? Yes No
HAVE YOU RECEIVED ANY MINISTRY TRAINII	NG IN THE AREA OF HEALING? □ Yes □ No
HAVE YOU RECEIVED ANY OTHER CHRISTIAN IF SO, PLEASE DESCRIBE	
ARE YOU FLUENT IN ANY LANGUAGES OTHER	
I,	, DECLARE THAT THE INFORMATION PROVIDED BY ME IN THIS IPLETE TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE KASHABBA INFORMATION PROVIDED ABOVE.
SIGNED: X	DATE / /

KASHABBA TRIBE MINISTRIES

P.O. BOX 873642 WASILLA, AK 99687 Phone: (410) 504-6409 Email: Missions@kashabbatribe.com



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DEPOSIT FORM

CANCELLATION & REFUND POLICY

All payments must be made in U.S. Dollars.

If you are not selected for an internship, your deposit will be refunded in full. After your application has been processed, you may cancel up to 8 weeks prior to your departure date in order to receive a \$200 refund of this deposit. If for any reason, a potential intern cancels after 8 weeks prior to the departure date; the full deposit will be forfeited. Final payment must be received BEFORE arrival to Tanzania. If for some reason you cancel your trip within 5 weeks of your departure date or after we have paid for your air flights, you will not be refunded for your ticket price. However, it is often the case that the ticket can be reused in the future less a change fee (varies between \$100-\$300+). Also, you will forfeit your deposit and there will be an additional \$100 late cancellation penalty. In addition, you will not be refunded monies that Kashabba Tribe Ministries has paid out on your behalf to secure accommodations, transportation, and food service reservations. Any amount over and above the deposit, airline ticket, late cancellation fee, and reservation monies spent on your behalf will be refunded to you!



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LIABILITY RELEASE

WARNING: THIS IS A COMPLETE RELEASE OF ANY POTENTIAL CLAIMS.

I,	,	
FOR		

HEREBY DECLARE:

I am 18 years of age or older. (If not yet 18, you must be 18 before the internship starts, otherwise, you are not eligible at this time).

I am in good health and have received all vaccinations recommended by my county or state health department for travel in the countries or areas to be visited on this trip.

I acknowledge that International travel involves danger and risk. I acknowledge that the dangers and risks include, but not limited to, the hazards of travel by air, boat, raft, jeep, automobile, bus, taxi, bicycle, and on foot, travel in foreign countries, in jungles, mountains, high altitudes, steep terrain; travel and/or attendance at meetings among possibly unfriendly persons; malaria, sickness or injury in areas where medical assistance may be primitive or inadequate, unavailable or not readily available, and/or where rapid evacuation is not available; or where there is exposure to crime, to civil unrest and to forces of nature or other dangers. I understand that the above and other possibilities are risks in ministry/missions travel.

I acknowledge that Kashabba Tribe Ministries does not accept any responsibility for injury, illness or loss suffered by me, and that all medical or personal expenses in connection with or made necessary by my illness or injury on this trip are my own responsibility.

I acknowledge that Kashabba Tribe Ministries does not carry any insurance as noted in the acceptance letter, and I acknowledge that Kashabba Tribe Ministries has advised me that Kashabba Tribe Ministries does not accept any responsibility for any injury, loss or damage not covered by the above-mentioned insurance. I further acknowledge that Kashabba Tribe Ministries has recommended that I carry or obtain primary medical insurance to cover possible additional medical needs, especially related to previously existing medical conditions.

I hereby assume all risk of personal injury, sickness, or death, and damage to or loss of my personal property, and any delay, change or cancellation of travel arrangements, and any and all other damage or expenses I may suffer as a result of participation in this ministry/mission trip or in activities related to it. I agree to be fully responsible for my actions. Should I become ill or injured or suffer other damage, I will pay all costs involved including costs of evacuation and medical care I might receive.

IN CONSIDERATION OF MY BEING PERMITTED TO PARTICIPATE AS A KASHABBA TRIBE MINISTRIES INTERN ON THE ABOVE INTERNSHIP: (Please initial each paragraph) I ACCEPT AND ASSUME ALL RISKS AND HAZARDS FROM THIS ACTIVITY, BOTH KNOWN AND UNKNOWN, INCLUDING BUT NOT LIMITED TO THE RISKS AND HAZARDS IDENTIFIED ABOVE. Initial: _____ I HEREBY VOLUNTARILY RELEASE, FOREVER DISCHARGE, AND AGREE TO HOLD HARMLESS AND INDEMNIFY KASHABBA TRIBE MINISTRIES, ITS DIRECTORS, OFFICERS, AGENTS, EMPLOYEES, COORDINATORS, FACILITATORS, VOLUNTEERS, AND OTHER TEAM MEMBERS OR INTERNS FROM ANY AND ALL LIABILITY, CLAIMS, DEMANDS, ACTIONS OR RIGHTS OF ACTIONS, WHICH ARE RELATED TO, ARISE OUT OF, OR ARE IN ANY WAY CONNECTED WITH MY PARTICIPATION IN THIS ACTIVITY, WHICH I NOW HAVE OR MAY HAVE IN THE FUTURE, SPECIFICALLY INCLUDING BUT NOT LIMITED TO THE NEGLIGENT ACTS OR OMISSIONS OF ANY PERSON SO RELEASED, HELD HARMLESS AND INDEMNIFIED, AND SPECIFICALLY INCLUDING CLAIMS RELATING TO ANY PERSONAL INJURY THAT I MAY SUFFER. Initial: I AGREE NOT TO MAKE A CLAIM, FILE SUIT OR DEMAND ANYTHING FOR ANY INJURY, DEATH OR LOSS THAT ARISES FROM MY PARTICIPATION IN THIS ACTIVITY. Initial: I AGREE TO PAY THE COSTS AND/OR LEGAL EXPENSES INCURRED BY THE INTERNSHIP LEADER(S), ORGANIZERS AND/OR PARTICIPANTS AS A RESULT OF ANY CLAIM OR SUIT FILED BY ME, OR FILED BY ANYONE ELSE AS A RESULT OF MY CONDUCT. Initial: I CONSENT AND AGREE TO PAY FOR ANY MEDICAL TREATMENT RENDERED TO ME BY ANYONE FOR ANY INJURY OR OTHER MEDICAL SITUATION DURING, OR RESULTING FROM, MY PARTICIPATION. Initial: I AUTHORIZE KASHABBA TRIBE MINSITRIES TO ARRANGE FOR TRANSPORTATION, FOOD, AND LODGING FOR ME ON THIS TRIP. Initial: I AGREE THAT THESE PROMISES, AGREEMENTS, ASSUMPTIONS OF RISK AND RELEASES BIND ME, MY FAMILY, ALL MINORS WITH ME OR ON WHOSE BEHALF I SIGN, AND MY HEIRS OR LEGAL REPRESENTATIVES AND ASSIGNS. Initial: _____ I HAVE READ CAREFULLY AND UNDERSTAND THIS LIABILITY RELEASE. I AM AWARE THAT I AM

GIVING UP IMPORTANT LEGAL RIGHTS AND SIGN OF MY OWN FREE WILL.

SIGNATURE_____DATE___/____PRINT NAME

FULL ADDRESS_____

Form Updated 02/07/2011



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DISCIPLINE POLICY

"If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother. But if he does not listen to you, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED. If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector."—Matthew 18:15-17

It is the intent of Kashabba Tribe Ministries to follow the biblical patterns of discipline within the confines of all internships. Kashabba Tribe Ministries internships are attempting to train and raise up the next generation of leaders in countries, often attracting spiritual warfare. 1 John 2:1- "My little children, I am writing these things to you so that you may not sin And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous." The goal of Kashabba Tribe Ministries is to create a safe, healthy environment, in order to minister to the people of the country visited.

We recognize that Ministry Team Members must be in correct relationship with God and with others, in order to ensure completion of mission objectives. The consequences of one's sin or disobedience have the potential to bring confusion and destruction to any ministry trip. We desire to come along side each Ministry Team Member in loving correction only when necessary. All compliance with any disciplinary action by Kashabba Tribe Ministries is greatly appreciated. All discipline will be administered with the goal of restoration.

Below are procedures that will be followed by Kashabba Tribe Ministries leadership, if any disciplinary action is necessary. To avoid any misunderstanding, please read the outlined procedures below, sign the consent form, and return it to Kashabba Tribe Ministries. By consenting to the following, you agree to receive correction, public rebuke and/or removal, if decided necessary by Kashabba Tribe Ministries leadership. If issues of sin or disobedience come to light, rest assured, the steps below will be followed to bring resolution to the situation.

- 1. If you have a problem with any individual, you are to lovingly approach that person first, without going to any other Intern or Ministry Team Member. Attempt to bring understanding and resolution to the conflict. If it is with someone of the opposite sex, please talk with him or her in a place where others are present, but can not hear your conversation. Many times what you may consider a problem is simply a misunderstanding and bringing it to their attention often brings resolution.
- 2. If you find no resolution after you have conversed with the individual, the individuals involved are required to discuss the problem with a Ministry Team Leader. The Ministry Team Leader should be able to determine what the problem is, who is at fault, and bring closure to the situation.
- 3. If the Ministry Team Leader discovers that there has been no closure to the situation, there will be another meeting with the parties involved, the Ministry Team Leader, and the Event Coordinator in order bring closure to the difficult situation.

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- 4. If the Ministry Team Leader and Event Coordinator find any individual to be in *rebellion to correction*, a senior Kashabba Tribe Ministries representative will be informed. A senior KTM representative will bring definite closure to the situation, in which all parties will be present to hear the final conclusion of the matter. Possible conclusions may include an individual returning home within 24 hours or being brought before the whole Ministry Team for public correction. If absolutely necessary, the Ministry Team will be informed not to have any personal contact with the individual throughout the remainder of the trip. The individual will not be permitted to eat, sleep, or travel with any Ministry Team Member.
- 5. If any individual is involved in any sin that can not, at the discretion of leadership, be taken care of in a timely manner or would affect the team in an adverse way, leadership reserves the right to put procedure (4) into action immediately.

I AGREE TO FOLLOW THE DISCIPLINE PROCEDURES LISTED ABOVE IF DIRECTLY INVOLVED IN CONFLICT. AS A MINISTRY TEAM MEMBER I AGREE TO FOLLOW THE DIRECTIONS AND DECISIONS MADE BY KASHABBA TRIBE MINISTRIES LEADERSHIP REGARDING OTHER MINISTRY TEAM MEMBERS.

SIGNED: X	DATE / /
SIGNED. A	DATE/

MEDIA RELEASE

Kashabba Tribe Ministries often takes photographs and video footage on internships using them in Kashabba Tribe Ministries advertising, promotional materials, web page, and publications. In signing below, you fully authorize Kashabba Tribe Ministries to use video or photographs taken of you in any or all of the above mentioned materials.

Ι	<i>AUTHORIZE</i>	KASHABBA	TRIBE	<i>MINISTRIES</i>	ΤO	USE	ANY	<i>PHOTOGRAPHS</i>	OR	VIDEO	<i>FOOTAGE</i>	TAKEN	OF
Μ	YSFLF IN ANY	Y AND ALL P	UBI ICA	TIONS MENTI	ONF	D ARC	VF.						

SIGNED: X	DATE	//	′
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WASILLA, AK 99687
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PASTORAL REFERENCE EVALUATION

unaccustomed living conditions and new social situations. Adjustment may have to be made as to diet, social customs, or changes, etc. Keeping in mind the challenge of these unusual demands, please rate this applicant by checking a block each of the following categories: PHYSICAL CONDITION	Ι,	, WISH TO BE	CONSIDERED AS A KASHABBA TE	RIBE MINISTRIES INTERN
I GIVE MY FULL CONSENT THAT NAME OF REFERENCE PASTORAL REFERENCE EVALUATION AND RELEASE IT TO KASHABBA TRIBE MINISTRIES. SIGNED: X. DATE // Dear Pastor/Church Leader, The applicant above has applied to be on a Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility and therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility and the properties of the ministries Internship. We take seriously responsibility and therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility and therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility and therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility and therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility and therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility and therefore, Kashabba Tribe Ministries Interns	FOR:			
PASTORAL REFERENCE EVALUATION AND RELEASE IT TO KASHABBA TRIBE MINISTRIES. SIGNED: X	DESTINATION (CI	TY, COUNTRY)	DATES	
PASTORAL REFERENCE EVALUATION AND RELEASE IT TO KASHABBA TRIBE MINISTRIES. SIGNED: X	I GIVE MY FULL CONSENT THAT			COMPLETE THIS
Dear Pastor/Church Leader, The applicant above has applied to be on a Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility to ward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility to ward abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility to ward abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Ministries Internship. We take seriously from a broad. Therefore, Kashabba Tribe Ministries Internship. We take seriously from the many have to be made as to diet, social customs, or changes, etc. Keping in mind the challenge of these unusual demands, please rate this applicant by checking a block each of the following categories: Evaluation of Applicant's Emotional & Spiritual Maturity: The applicant must be able to accommodate himself/herself read unaccustomed in which area(s) is he/she currently serving? Evaluation of Applicant's Emotional & Spiritual Maturity: The applicant must be able to accommodate himself/herself responsible for the following and in which area(s) is he/she currently serving? Evaluation of Applicant's Emotional & Spiritual Maturity: The applicant must b		NAME OF REFERENCE		
Dear Pastor/Church Leader, The applicant above has applied to be on a Kashabba Tribe Ministries Internship. We take serioush responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Mini greatly appreciates your supplying the information requested on this form. Please return this form DIRECTION Please re	PASTORAL REFERENCE EVALUATI	ON AND RELEASE IT TO KASHA	BBA TRIBE MINISTRIES.	
The applicant above has applied to be on a Kashabba Tribe Ministries Internship. We take seriousl' responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Mini greatly appreciates your supplying the information requested on this form. Please return this form DIRECTION OUR OFFICE upon completion. Thank You! How long have you been acquainted with the applicant? In which area(s) of church life has the applicant served, and in which area(s) is he/she currently serving? Evaluation of Applicant's Emotional & Spiritual Maturity: The applicant must be able to accommodate himself/herself rea unaccustomed living conditions and new social situations. Adjustment may have to be made as to diet, social customs, changes, etc. Keeping in mind the challenge of these unusual demands, please rate this applicant by checking a block each of the following categories: PHYSICAL CONDITION Frequently incapacitated Somewhat below par Fairity healthy Good health Somewhat below par Selivations Well-liked by others Works well with others way Usually cooperative Works well with others solowly Thoughtful Extremely responsibility Achievement Achievement Achievement (Ability to inspire others & maintain their confidence) Makes an effort to lead Makes an effo	SIGNED: X		DATE/	
responsibility toward those to whom we minister, both here and abroad. Therefore, Kashabba Tribe Mini greatly appreciates your supplying the information requested on this form. Please return this form DIRECTION OUR OFFICE upon completion. Thank You! How long have you been acquainted with the applicant?	Dear Pastor/Church Leader,			
Evaluation of Applicant's Emotional & Spiritual Maturity: The applicant must be able to accommodate himself/herself rea unaccustomed living conditions and new social situations. Adjustment may have to be made as to diet, social customs, or changes, etc. Keeping in mind the challenge of these unusual demands, please rate this applicant by checking a block each of the following categories: PHYSICAL CONDITION	responsibility toward those to greatly appreciates your suppour of the completion. OUR OFFICE upon completion. How long have you been acquain	o whom we minister, both holying the information reques Thank You! ted with the applicant?	nere and abroad. Therefore, leted on this form. Please retu	Kashabba Tribe Ministries rn this form DIRECTLY TO
□ Frequently incapacitated □ Somewhat below par □ Fairly healthy □ Good health Well-liked by others □ Usually cooperative □ Works well with others □ Works well with others □ Reluctant to serve □ Works well with others □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others feel □ Reasonably result of the feelings and Of others) □ Slow to sense others in the feeling and Of others in the feeling a	unaccustomed living conditions a changes, etc. Keeping in mind teach of the following categories:	nd new social situations. Adjust the challenge of these unusual o	ment may have to be made as to lemands, please rate this applicar	diet, social customs, climate nt by checking a block under
EMOTIONAL RESILIENCE (In trying situations) ☐ Gets angry; impulsive ☐ Withdrawn ☐ Gets discouraged easily ☐ Meets constructively ☐ Unusual ability to lead ACHIEVEMENT (Ability to formulate, execute & carry plans to conclusion) ☐ Starts but decent finish ☐ Reluctant to serve ☐ Motives confused ☐ Usually willing to serve as needed ☐ Usually willing to serve ☐ Learns and thinks slowly ☐ Average mental ability ☐ Alert; has a good mind ☐ Brilliant, exceptional ☐ Has had much experience and experience ☐ CHRISTIAN EXPERIENCE ☐ Has some train experience	Frequently incapacitatedSomewhat below parFairly healthy	Avoided by othersTolerated by othersLiked by others	☐ Frequently causes friction ☐ Insists on having own way ☐ Usually cooperative	(To the feelings and needs Of others) Slow to sense how others feel
□ Withdrawn □ Gets discouraged easily □ Meets constructively □ Unusual ability to lead LEADERSHIP (Ability to formulate, execute & carry plans to conclusion) Makes an effort to Serve □ Learns and thinks slowly □ Average mental ability □ Alert; has a good mind □ Brilliant, exceptional □ Has had much experience □ CHRISTIAN EXPERIENCE □ Has some train experience	(In trying situations)	☐ Reluctant to serve☐ Motives confused	Energized by teamworkINTELLIGENCE	Understanding &
ACHIEVEMENT (Ability to formulate, execute & maintain their confidence) Makes an effort to Charts but decent finish lead	WithdrawnGets discouraged easilyMeets constructively	Eager to serve as	slowly Average mental ability	PRAYER MINISTRY (Praying for inner and physical healing)
Relatively superficial experience	ACHIEVEMENT (Ability to formulate, execute &	(Ability to inspire others & maintain their confidence)		 Has had much experience and expertise Has some training and
December 1	☐ Starts but doesn't finish☐ Does only what is	lead Tries but lacks ability Has some leadership	Over-emotionalGenuine but mild	

Warmly contagious

Evaluation of applicant's skills, training, profession, or trade. (Answer only if you have first hand info)

Meets average

Superior creative ability

expectations

Incompetent		In what other skil	Is or areas is he/she well qualified?
Doubtful Adequate			
Superior in compete	ence		
Listed below are some of	the tendencies which, if p	resent, may reduce th	e effectiveness of the applicant.
Please Circle any wor	rds or descriptions which p	ertain to applicant:	
Impatient	Argumentative	Domineering	Cocky
Easily offended	Critical of others	Anxious	Easily embarrassed
Easily discouraged	Frequently worried	Nervous or tense	Given to moods
Intolerant	Lacking in humor	Can't take a joke	Unable to cope with stress
Erratic in attitudes	Racially Prejudiced	Self-absorbed	
If the applicant seems	relatively free from all suc	ch tendencies, check he	ere
Please comment briefly on	the family and social back	ground of the applican	t.
Is the applicant financially	responsible? ☐ Yes ☐	No	
Please describe any physic	cal limitations the applicant	may have.	
a) Has the applicant b) As far as you know violations?	proven on any occasion to w, has the applicant ever	be unreliable, dishones been arrested for any	any of the following questions: st, or of questionable character? offense other than minor traffic
c) To your knowledg occult?	e, nas the applicant ever	been involved in aru	g abuse, homosexuality, or the
d) Has the applicant l	had psychiatric treatment?		
e) Are you aware of impurity)	any unresolved problems	in their life? (Ex: unre	pentance, anger, unforgiveness,
If the answers to a), b), c)) d), and e) above are all "	no", please check here	
-			ibe Ministries Team participant? s an average prospect
At this time He/she is a have reserv	efinitely unsuited I feel he/she is not suited good prospect, but I do vations	He/she is	s an above average prospect s an unusually exceptional prospect
Check any of the following Ministries Internship:	that you feel are motivati	ng the applicant to bec	ome involved with a Kashabba Tribe
Christian Service			Other:
Travel Adventure	Desire to help othReceive help, mir	ners nistrv	
Naventare	Escape unpleasar	nt home situation	
FERENCE NAME		PLEASE MAIL DIR KASHABBA TRIBE	
DRESS		P.O. BOX 873642	
ONE ()		WASILLA, AK 996 PHONE: (410) 504 FAX:	4-6409
GNATURE: X		EMAIL: Missions@	nkashabbatribe.com



CONFIDENTIAL REFERENCE EVALUATION

I,			, WISH TO BE	CONS	IDERED AS A KASHABBA TI	RIBE MI	NISTRIES INTERN
FOR:							
			DESTINATION (CITY, CO	DUNTRY) D	ATES	
I GI\	/E MY FULL CONSENT THAT_					CC	OMPLETE THIS
	_		NAME OF REFERENCE				
CON	FIDENTIAL REFERENCE EVAL	UATIO	N AND RELEASE IT TO KA	SHABE	BA TRIBE MINISTRIES.		
SIGN	IED: X				DATE	/_	/
Dea	r Friend of the Applicant,						
resp grea OUR	applicant above has ap onsibility toward those t tly appreciates your supp OFFICE upon completion.	o who olying Than	m we minister, both l the information reques k You!	nere a sted o	nd abroad. Therefore, n this form. Please retu	Kashab rn this	bba Tribe Ministries form DIRECTLY TO
	 How long have you been 	acqua	inted with the applicant?				
	2. What is your relationship	to the	applicant?				
	3. In which area(s) of church	ch life l	nas the applicant served,	and in	which area(s) is he/she cu	rrently	serving?
	social customs, climate	living chang	conditions and new soc	ial situ id the	ations. Adjustment may challenge of these unusua	have to	be made as to diet,
PHY	SICAL CONDITION Frequently incapacitated		Superior creative ability		Has some leadership promise		Warmly contagious
_	Somewhat below par	soc	IAL INTERACTION		promise		PONSIVENESS
	Fairly healthy Good health		· · · · · , · · · · ·		<u>MWORK</u> Frequently causes		the feelings and needs others)
_	Good Health		Liked by others		friction	010	itile(s)
ЕМО	TIONAL RESILIENCE		Well-liked by others		Insists on having own		Slow to sense how
	rying situations)	wti	LINGNESS TO SERVE		way Usually cooperative		others feel Reasonably responsive
	Gets angry; impulsive		Reluctant to serve		Works well with others		Understanding
	Withdrawn		Motives confused		Energized by teamwork		thoughtful
	Gets discouraged easily		Usually willing to serve	TNT	ELLIGENCE		Extremely responsive
	Meets constructively Unusual ability to lead		Eager to serve as		Learns and thinks	PRA	YER MINISTRY
_	Ollusual ability to lead		needed		slowly		ying for inner and
ACH	<u>IEVEMENT</u>				Average mental ability	phys	sical healing)
	ity to formulate, execute &		DERSHIP		Alert; has a good mind		Ha a la ad massala
carry	plans to conclusion)		ity to inspire others & stain their confidence)		Brilliant, exceptional		Has had much experience and
	Starts but doesn't finish		•	CHR	ISTIAN EXPERIENCE		expertise
	Does only what is		Makes an effort to				Has some training and
_	assigned		lead		Relatively superficial Over-emotional		experience
	Meets average		Tries but lacks ability		Genuine but mild		Has not been trained

Rich and growing

expectations

and is very new at this

Incompetent Doubtful	cills, training, profession, c		if you have first hand info) Is or areas is he/she well qualified?
Adequate Superior in compete	ence		
Listed below are some of t	the tendencies which, if p	resent, may reduce th	e effectiveness of the applicant.
	ds or descriptions which p	•	
Impatient	Argumentative	Domineering	Cocky
Easily offended	Critical of others	Anxious	Easily embarrassed
Easily discouraged	Frequently worried	Nervous or tense	Given to moods
Intolerant	Lacking in humor	Can't take a joke	Unable to cope with stress
Erratic in attitudes	Racially Prejudiced	Self-absorbed	·
If the applicant seems	relatively free from all suc		ere
Please comment briefly on		ground or the applican	
To the applicant financially	magnancible? [] Vac. []		
Is the applicant financially	responsible? ☐ Yes ☐ [NO	
Please describe any physic	al limitations the applicant	may have.	
f) Has the applicant p g) As far as you know violations?	proven on any occasion to v, has the applicant ever	be unreliable, dishones been arrested for any	any of the following questions: st, or of questionable character? offense other than minor traffic g abuse, homosexuality, or the
i) Has the applicant h	nad psychiatric treatment?		
j) Are you aware of a impurity)	any unresolved problems	in their life? (Ex: Unre	pentance, anger, unforgiveness,
If the answers to a), b), c)	d), and e) above are all "	no", please check here	
He/she is de At this time :	finitely unsuited I feel he/she is not suited good prospect, but I do	He/she is He/she is	ibe Ministries Team participant? s an average prospect s an above average prospect s an unusually exceptional prospect
Ministries Ministry Team:			ome involved with a Kashabba Tribe
Christian Service Travel	Desire to spread Desire to help oth		Other:
Adventure	Receive help, mir	nistry _	
Discipleship			
REFERENCE NAME		PLEASE MAIL	DIRECTLY TO:
		KASHABBA '	TRIBE MINISTRIES
ADDRESS		P.O. BOX 87 WASILLA, A	
PHONE ()		PHONE: (41	0) 504-6409
SIGNATURE: X		FAX: EMATL: Mis	sions@kashabbatribe.com